

**MHSBCA**  
**Groundkeeper and Field of the Year Nomination Form**  
**Deadline: December 1**

Name of Groundkeeper \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Name of Field \_\_\_\_\_

Field is located in what city? \_\_\_\_\_

Reason for nomination:

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Nominated by \_\_\_\_\_ Telephone \_\_\_\_\_

Date \_\_\_\_\_

Please submit no more than six (6) photos of the nominated field **DO NOT SEND VIDEOS**. Additional comments should be made on a separate sheet and attached to this form.

Mail to:

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